cessation of the duality of truth and error in an infinite Truth-Consciousness, so there is a liberation from the duality of good and evil in an infinite Good, there is transcendence.

There can be no artificial escape from this problem which has always troubled humanity and from which it has found no satisfying issue. The tree of the knowledge of good and evil with its sweet and bitter fruits is secretly rooted in the very nature of the Inconscience from which our being has emerged and on which it still stands as a nether soil and basis of our physical existence; it has grown visibly on the surface in the manifold branchings of the Ignorance which is still the main bulk and condition of our consciousness in its difficult evolution towards a supreme consciousness and an integral awareness. As long as there is this soil with the unfound roots in it and this nourishing air and climate of Ignorance, the tree will grow and flourish and put forth its dual blossoms and its fruit of mixed nature. It would follow that there can be no final solution until we have turned our inconscience into that greater consciousness, made the truth of self and spirit our life-basis and transformed our ignorance

into a higher knowledge. All other expedients will
only be makeshifts or blind issues; a complete and
radical transformation of our nature is the only
true solution. It is because the Inconscience imposes
its original obscurity on our awareness of self and
things and because the Ignorance bases it on an
imperfect and divided consciousness and because we